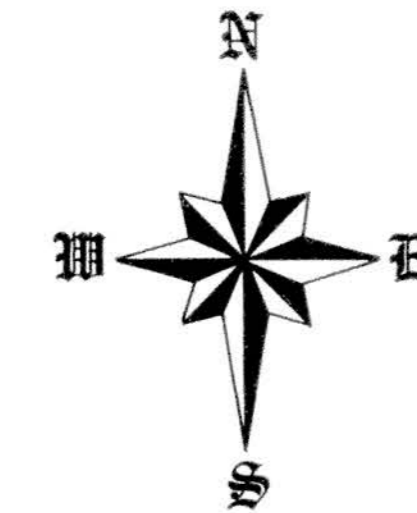


REPLAT OF METRO INDUSTRIAL PARK

PART OF THE SE 1/4 SECTION 22 T.138N, R.80W.
BURLEIGH COUNTY, NORTH DAKOTA



Centerline Curve Data (arc definition)					
Curve	Δ	Δ/2	L	R	PI
A	41°-00'-00"	13°-00'-00"	164.78	315.38	440.74
B	41°-00'-00"	19°-00'-00"	112.75	215.70	301.56
C	41°-00'-00"	11°-00'-00"	194.75	372.73	510.87
D	51°-00'-00"	36°-00'-00"	75.91	141.67	193.16

Notes:
 * Denotes iron pipe monument to be set.
 All Block Corners At Street Intersections Are Rounded To A 15' Radius.
 Access Control Granted In Favor Of The City Of Bismarck.

DESCRIPTION

ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 138 NORTH, RANGE 80 WEST OF THE 5TH PRINCIPAL MERIDIAN, BURLEIGH COUNTY, NORTH DAKOTA THAT LIES WITHIN A 1/2 SECTION IS BOUNDED BY THE FOLLOWING DESCRIBED TRAVERSE:
 BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 22, 25.00 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 22; THENCE S. 89°-37'-43" W., ALONG THE SOUTH LINE OF SAID SECTION 22, 1342.77 FEET; THENCE N. 0°-22'-15" W., 339.99 FEET; THENCE N. 21°-10'-18" W., 85.64 FEET; THENCE N. 0°-27'-15" W., 262.16 FEET; THENCE S. 89°-29'-09" E., 71.76 FEET; THENCE N. 0°-00'-41" E., 389.67 FEET; THENCE N. 89°-59'-19" W., 50.67 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22; THENCE N. 0°-00'-41" E., ALONG SAID WEST LINE 265.00 FEET; THENCE S. 89°-59'-45" E., 39.12 FEET; THENCE N. 0°-00'-55" E., 416.68 FEET; THENCE N. 39°-00'-55" E., 106.39 FEET; THENCE N. 50°-59'-05" W., 240.00 FEET; THENCE S. 89°-26'-09" E., 1315.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 1804; THENCE S. 0°-00'-55" W., ALONG THE SAID WEST RIGHT-OF-WAY LINE 1634.37 FEET TO THE POINT OF BEGINNING.
 THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 99.11 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, HARLEY SWENSON, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE COPY OF THE NOTES OF A SURVEY PERFORMED UNDER MY SUPERVISION AND COMPLETED ON APRIL 15, 1975, AND THAT ALL INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SWENSON, HAZEN AND COMPANY
 CONSULTING ENGINEERS
 709 BASIN AVENUE - P.O. BOX 35
 BISMARCK, ND 58107

Harley Swenson
 REGISTERED PROFESSIONAL ENGINEER
 AND LAND SURVEYOR
 ND REGISTRATION NO. 951

APPROVAL OF BOARD OF CITY COMMISSIONERS

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF THE CITY OF BISMARCK. THE FOREGOING ACTION OF THE BOARD OF CITY COMMISSIONERS OF BISMARCK, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 31st DAY OF August, 1982.

ATTEST: TOM BAKER - CITY AUDITOR

APPROVAL OF CITY ENGINEER

I, RAYMOND J. JUNDT, CITY ENGINEER OF THE CITY OF BISMARCK, NORTH DAKOTA, HEREBY APPROVE THE REPLAT OF METRO INDUSTRIAL PARK AS SHOWN ON THE ANNEXED PLAT.

RAYMOND J. JUNDT - CITY ENGINEER

APPROVAL OF CITY PLANNING COMMISSION

THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BISMARCK, ON THE 14th DAY OF August, 1982, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF BISMARCK, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF BISMARCK.

David Blackstead
 DAVID BLACKSTEAD - CHAIRMAN

W. C. Wocken
 W. C. WOCKEN - SECRETARY

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DAN J. McDONALD JR., HARRISON SHERMAN, NORBERT A. KIHLE AND ARDATH E. KIHLE, BEING THE OWNERS AND PROPRIETORS OF THE PROPERTY SHOWN ON THE ANNEXED PLAT HAVE CAUSED THAT PORTION DESCRIBED HEREON AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATTED AS "REPLAT OF METRO INDUSTRIAL PARK" AND DO SO DEDICATE STREETS, INCLUDING SEWERS, CURBS AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREON OR NOT TO THE PUBLIC USE FOREVER.
 THEY ALSO DEDICATE EASEMENTS TO RUN WITH THE LAND, FOR WATER, SEWER, GAS, ELECTRIC OR OTHER PUBLIC UTILITIES OR SERVICES UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREON AS "UTILITY EASEMENTS".
 THEY FURTHER VACATE TO THE VACATION OF ALL STREETS AND LOTS PREVIOUSLY DEDICATED AND PLATTED IN "METRO INDUSTRIAL PARK".

Dan J. McDonald Jr.
 DAN J. McDONALD JR.
 Owner of all of the annexed plat except Lot 6 & 7, Block 2 and Lots 3 & 4, Block 5

Harrison Sherman
 HARRISON SHERMAN
 Owner of Lots 6 & 7, Block 2 (see Document No. 328873 Burleigh County Register of Deeds)

Norbert A. Kihle
 NORBERT A. KIHLE
 Owners of Lots 3 & 4, Block 5 (see Document No. 328872 Burleigh County Register of Deeds)

Ardath E. Kihle
 ARDATH E. KIHLE

STATE OF NORTH DAKOTA: ss

COUNTY OF BURLEIGH: ss

ON THIS 12th DAY OF April, 1982, BEFORE ME PERSONALLY APPEARED DAN J. McDONALD JR. AND HARRISON SHERMAN, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Helena Keller
 NOTARY PUBLIC
 BURLEIGH COUNTY, NORTH DAKOTA
 MY COMMISSION EXPIRES: 12-17-85

STATE OF NORTH DAKOTA: ss

COUNTY OF BURLEIGH: ss

ON THIS 27th DAY OF April, 1982, BEFORE ME PERSONALLY APPEARED NORBERT A. KIHLE AND ARDATH E. KIHLE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Helena Keller
 NOTARY PUBLIC
 NORTH DAKOTA
 MY COMMISSION EXPIRES: 12-17-85

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT, HAS ACCEPTED THE DEDICATION OF ALL STREETS SHOWN THEREON AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN OF BURLEIGH COUNTY AND HEREBY VACATE ALL STREETS AND LOTS PREVIOUSLY PLATTED IN "METRO INDUSTRIAL PARK".
 THE FOREGOING ACTION OF THE BOARD OF COUNTY COMMISSIONERS OF BURLEIGH COUNTY, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 27th DAY OF April, 1982.

DEANNA HILL - CHAIRMAN

BERNICE ASBRIDGE - COUNTY AUDITOR

