

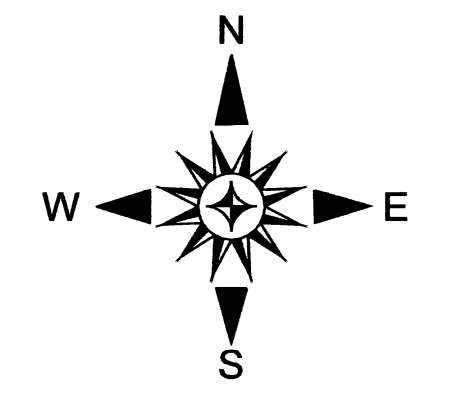
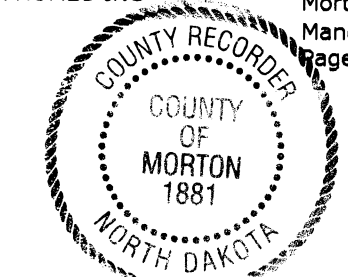
# MIDWAY 15TH ADDITION

TO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA

ALL OF BLOCK 2, MIDWAY 12TH ADDITION, PART OF LOT 1 (INCLUDING ALL OF LOT C OF LOT 1) AND LOT 2, BLOCK 1, MIDWAY SIXTH ADDITION OF THE NE1/4, SECTION 36, T139N-R81W OF THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA

COUNTY RECORDER, MORTON COUNTY, ND 476983  
 I certify that this instrument was filed and recorded.  
 Carole Schaefer, County Recorder Fee \$20.00  
 By *Carole Schaefer* April 20, 2017 4:03:25 PM

Return to PREMIER HOMES INC. County Recorder 476983  
 Morton County Mandan ND 58554 Page 1 of 1



**LEGEND**  
 △ FOUND SECTION/QUARTER CORNER  
 ○ FOUND REBAR MONUMENT  
 ● SET REBAR MONUMENT

2A

MIDWAY 12TH ADD.

4

N 18°25'41" E  
 LC=256.04'  
 R=403.00'  
 A=260.56'  
 T=135.01'  
 D=37°02'39"

N 0°05'39" W  
 1.42'

LONGSPUR TRAIL SE

SW COR. BLOCK 1  
 MIDWAY 12TH

POINT OF BEGINNING  
 NW COR LOT 1, BLOCK 2/  
 MIDWAY 6TH ADD.

N 36°58'17" E  
 20.61'

S 53°01'43" E  
 20.00'

LOT A OF LOTS 1 & 2

MIDWAY 6TH ADD.

LOT B OF LOT 1

ROYSE 1ST ADD.

OWNER:  
 ARTHUR & DOROTHY MARINER  
 4512 SHOREVIEW PLACE SE  
 MANDAN, ND 58554

BASIS OF BEARING:  
 SOUTH BOUNDARY LINE NE1/4  
 SOUTH 89° 52' 16" WEST

NOTES:  
 1. BEARINGS AND DISTANCES MAY VARY FROM PREVIOUS DOCUMENTS OF RECORD DUE TO DIFFERENT METHODS OF FIELD MEASUREMENT.  
 2. A PORTION OF THIS PROPERTY IS LOCATED WITHIN THE 100-YEAR FLOOD PLAIN PER NFIP MAP 38059C0505D, EFFECTIVE DATE APRIL 19, 2005. BASE FLOOD ELEV: 1638±

AUDITOR'S OFFICE, MORTON CO., ND.  
 DELINQUENT TAXES AND SPECIAL ASSESSMENTS OR INSTRUMENTS OF SPECIAL ASSESSMENTS, PAID AND TRANSFER ACCEPTED.

DAWN R. RHONE, COUNTY AUDITOR  
 BY *Kathy Krance* DEPUTY  
 4-20-17

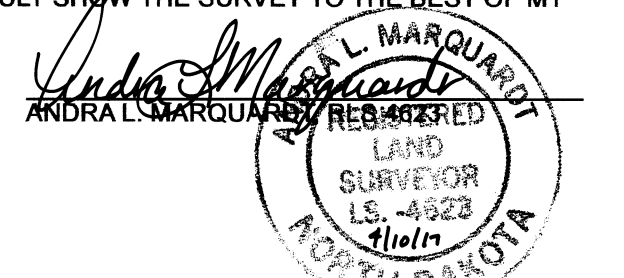
APPROVED BY COUNTY AUDITOR'S OFFICE  
 DAWN R. RHONE, AUDITOR  
 BY *Kathy Krance* DEPUTY  
 DATE: 4-20-17

**DESCRIPTION OF PROPERTY**  
 A TRACT OF LAND BEING ALL OF BLOCK 2, MIDWAY 12TH ADDITION, PART OF LOT 1 (INCLUDING ALL OF LOT C OF LOT 1) AND LOT 2, BLOCK 1, MIDWAY SIXTH ADDITION OF THE NE1/4 OF SECTION 36, TOWNSHIP 139 NORTH, RANGE 81 WEST OF THE 5TH PRINCIPAL MERIDIAN OF THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 2, MIDWAY SIXTH ADDITION OF THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MEMORIAL HIGHWAY; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES; THENCE SOUTH 52° 59' 06" EAST FOR 217.00 FEET; THENCE NORTH 36° 58' 17" EAST FOR 20.61 FEET; THENCE SOUTH 53° 01' 43" EAST FOR 20.00 FEET TO THE NORTHWEST CORNER OF LOT A OF LOTS 1 & 2, BLOCK 2 OF SAID MIDWAY SIXTH ADDITION; THENCE SOUTH 36° 58' 17" WEST ALONG THE WEST BOUNDARY LINE OF SAID LOT A FOR 360.53 FEET TO THE SOUTHWEST CORNER OF LOT "B" OF LOT 1, BLOCK 2 OF SAID MIDWAY SIXTH ADDITION; THENCE SOUTH 53° 01' 43" EAST ALONG THE SOUTH BOUNDARY LINE OF SAID LOT "B" FOR 230.30 FEET TO THE SOUTHEAST CORNER OF SAID LOT "B"; SAID POINT ALSO BEING ON THE EAST BOUNDARY LINE OF SAID MIDWAY SIXTH ADDITION; THENCE SOUTH 36° 58' 17" WEST ALONG SAID BOUNDARY LINE FOR 153.11 FEET TO THE SOUTHWEST CORNER SAID MIDWAY SIXTH ADDITION; SAID POINT ALSO BEING ON THE SOUTH BOUNDARY LINE OF THE NE1/4 OF SECTION 36, T139N-R81W; THENCE SOUTH 89° 52' 16" WEST ALONG SAID SOUTH BOUNDARY LINE FOR 481.50 FEET TO THE SOUTHWEST CORNER OF BLOCK 1 OF SAID MIDWAY 12TH ADDITION, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY OF 32ND AVENUE SE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES; THENCE NORTH 00° 05' 39" WEST FOR 1.42 FEET TO THE P.C. (POINT OF CURVATURE) OF A CURVE TO THE RIGHT HAVING A RADIUS OF 403.00 FEET; THENCE ALONG SAID CURVE TO THE RIGHT (THE CHORD OF WHICH BEARS NORTH 18° 25' 41" EAST, 256.04 FEET) AN ARC LENGTH OF 260.56 FEET TO THE P.T. (POINT OF TANGENCY) OF SAID CURVE TO THE RIGHT; THENCE NORTH 36° 52' 01" EAST FOR 539.76 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 5.18 ACRES, MORE OR LESS.

**SURVEYOR'S CERTIFICATE**

I, ANDRA L. MARQUARDT, NORTH DAKOTA REGISTERED LAND SURVEYOR NO. 4623, HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED BY MY FORCES UNDER MY SUPERVISION THE PROPERTY DESCRIBED HEREON AND I HAVE PREPARED THE ACCOMPANYING PLAT; FURTHER, THAT DISTANCES INDICATED HEREON ARE IN FEET AND HUNDREDTHS THEREOF, AND BEARINGS ARE INDICATED IN QUADRANTS AND DEGREES, MINUTES, AND SECONDS THEREOF; FURTHER, THAT SAID PLAT DOES TRULY SHOW THE SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.



STATE OF NORTH DAKOTA )  
 ) SS  
 COUNTY OF MORTON )

ON THIS 10 DAY OF April, 2017, THERE APPEARED BEFORE ME ANDRA L. MARQUARDT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE AND DID ACKNOWLEDGE TO ME THAT SHE EXECUTED THE SAME AS HER OWN FREE ACT AND DEED.

HARVEY SCHNEIDER  
 Notary Public  
 State of North Dakota  
 My Commission Expires Jan 14, 2022

*Harvey Schneider*  
 HARVEY SCHNEIDER  
 NOTARY PUBLIC, NORTH DAKOTA

**OWNER'S CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED, BEING THE SOLE OWNERS OF THE LAND PLATTED HEREON, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT, AND DO DEDICATE ALL THE STREETS, ALLEYS, PARKS, AND PUBLIC GROUNDS AS SHOWN HEREON, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATERLINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER SUCH STREETS, ALLEYS OR OTHER PUBLIC GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN HEREON OR NOT, TO PUBLIC USE FOREVER. WE ALSO DEDICATE EASEMENTS TO RUN WITH THE LANDS FOR WATER, SEWER, GAS, ELECTRICITY, TELEPHONE, OR OTHER PUBLIC UTILITY LINES OF SERVICES UNDER, ON OR OVER THESE CERTAIN STRIPS OF LAND DESIGNATED AS "UTILITY EASEMENTS".

*Arthur Mariner*  
 ARTHUR MARINER

*Dorothy Mariner*  
 DOROTHY MARINER

SUBSCRIBED AND SWORN BEFORE ME, A NOTARY PUBLIC, THIS 10 DAY OF April, 2017.

HARVEY SCHNEIDER  
 Notary Public  
 State of North Dakota  
 My Commission Expires Jan 14, 2022

*Harvey Schneider*  
 HARVEY SCHNEIDER  
 NOTARY PUBLIC, NORTH DAKOTA  
 MY COMMISSION EXPIRES: 1-14-2022

**PLANNING COMMISSION APPROVAL**

THE SUBDIVISION SHOWN HEREON HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANDAN ON THIS 21 DAY OF March, 2017, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF SAID CITY OF MANDAN, AND REGULATIONS ADOPTED BY THE PLANNING COMMISSION OF SAID CITY, IN WHENCE WHEREOF ARE SET THE HANDS OF THE CHAIRMAN AND THE SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF MANDAN, NORTH DAKOTA.

*Bill Robinson*  
 BILL ROBINSON - CHAIRMAN

*Nancy Moser*  
 NANCY MOSER - SECRETARY

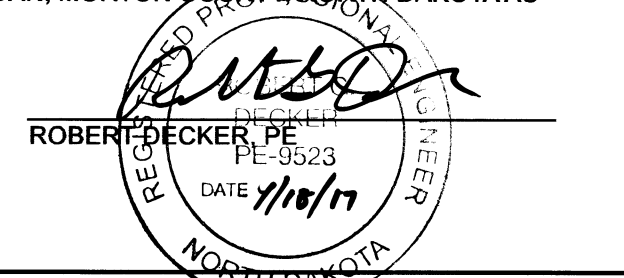
**APPROVAL OF BOARD OF CITY COMMISSIONERS**

THE BOARD OF CITY COMMISSIONERS OF THE CITY OF MANDAN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND SHOWN HEREON, HAS ACCEPTED THE DEDICATION OF ALL STREETS, ALLEYS, AND PUBLIC WAYS SHOWN HEREON LYING WITHIN THE CORPORATE LIMITS OF THE CITY OF MANDAN, HAS ACCEPTED THE DEDICATION OF ALL PARKS AND PUBLIC GROUNDS SHOWN HEREON, FURTHERMORE, SAID BOARD OF CITY COMMISSIONERS HAS APPROVED THE STREETS, ALLEYS, AND OTHER PUBLIC WAYS AND GROUNDS SHOWN HEREON AS AN AMENDMENT TO THE MASTER STREET PLAN OF THE CITY OF MANDAN, THE FOREGOING ACTION BY THE BOARD OF CITY COMMISSIONERS OF MANDAN, NORTH DAKOTA, HAS TAKEN BY RESOLUTION THIS 18 DAY OF April, 2017.

*Jim Neubaum*  
 JIM NEUBAUM - CITY ADMINISTRATOR

*Tim Helbling*  
 TIM HELBLING - PRESIDENT OF THE BOARD OF CITY COMMISSIONERS

I, ROBERT DECKER, FOR THE CITY OF MANDAN, NORTH DAKOTA HEREBY APPROVES "MIDWAY 15TH ADDITION" OF THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA AS SHOWN ON THE ANNEXED PLAT.



65-6100156  
 65-6100163  
 65-6100170  
 65-6100177  
 65-6100178  
 65-3155000  
 65-3155225  
 65-3155445

**TOMAN ENGINEERING COMPANY**  
 501 1st Street NW, Mandan, ND 58554  
 Phone: 701-663-6483 \* Fax: 701-663-0923

MIDWAY 15TH ADDITION