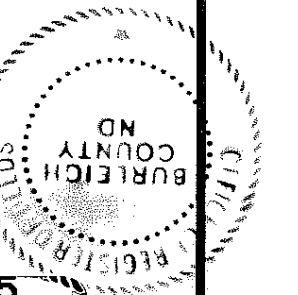
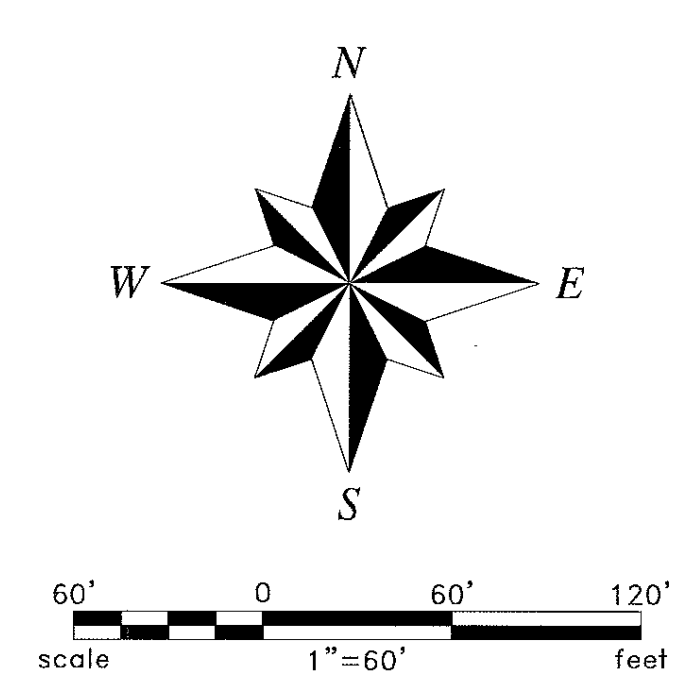
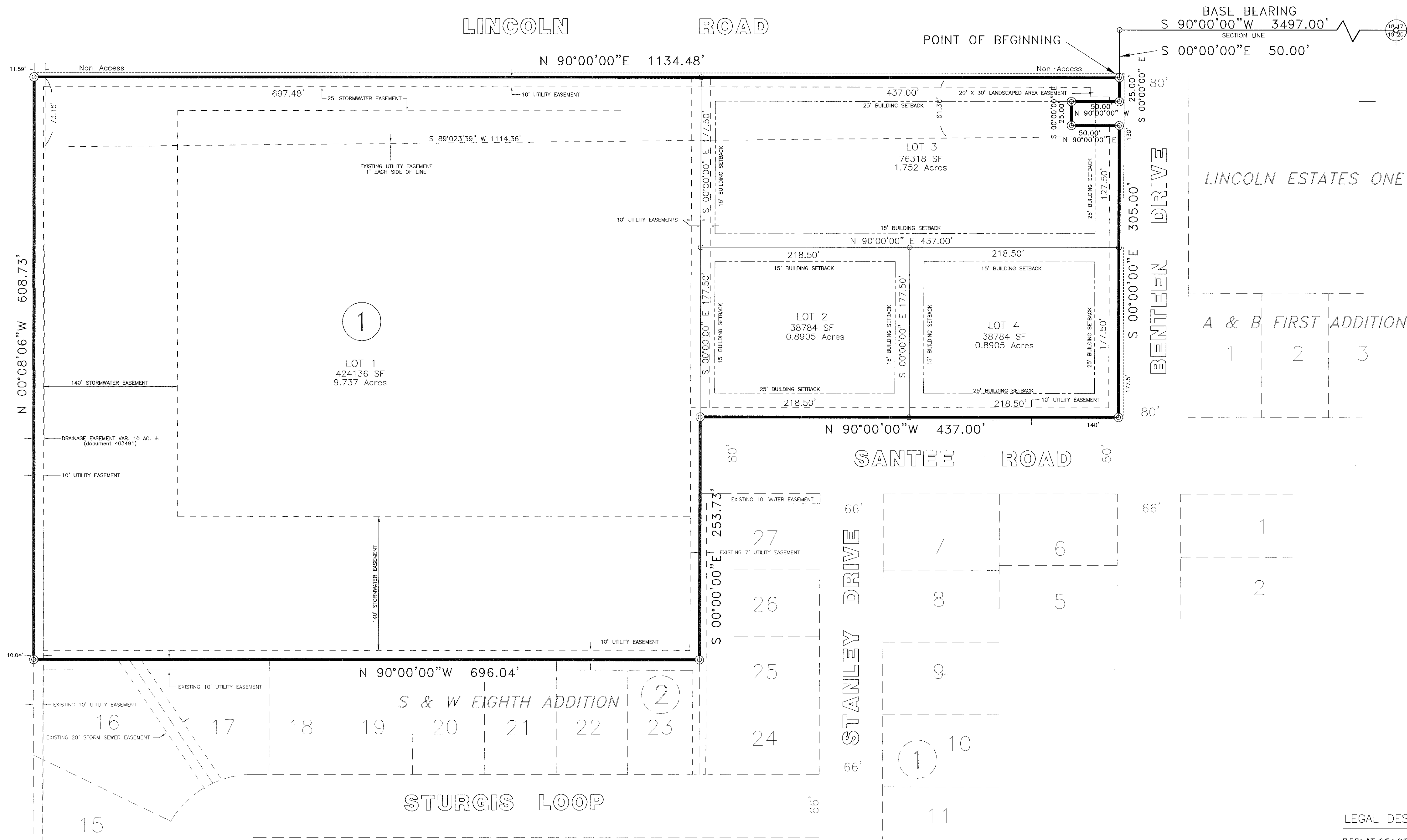


REPLAT OF MILLENNIUM PROFESSIONAL PARK

TO THE CITY OF LINCOLN
 BURLEIGH COUNTY, NORTH DAKOTA
 REPLAT OF LOTS 1-5, BLK. 1, MILLENNIUM PROFESSIONAL PARK
 PART OF THE NORTHWEST 1/4, SECTION 19
 TOWNSHIP 138 NORTH, RANGE 79 WEST



547015
 Page: 1 of 1
 10/25/2000 02:59P
 CITY OF LINCOLN PLAT 18-58 Burleigh County
Orville Hill



DATE: OCTOBER 2000
 OWNER:
 CITY OF LINCOLN
 68 SANTEE DRIVE
 LINCOLN, NORTH DAKOTA 58504

ENGINEER:
 KADRAS, LEE & JACKSON, P.C.
 3237 EAST BROADWAY
 BISMARCK, NORTH DAKOTA 58501
 PHONE 255-0076

PLAT INFORMATION	PLAT LEGEND
LOT ACREAGE - 13.270 ACRES	⊙ DENOTES MONUMENT FOUND
STREET ACREAGE - 0.0 ACRES	○ DENOTES LOT CORNERS
TOTAL ACREAGE - 13.270 ACRES	⊗ DENOTES SUBDIVISION CORNER OR BLOCK CORNER

LEGAL DESCRIPTION
 REPLAT OF LOTS 1-5, BLK. 1, MILLENNIUM PROFESSIONAL PARK
 A TRACT OF LAND LYING IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 138 NORTH, RANGE 79 WEST OF THE 5TH PRINCIPAL MERIDIAN, CITY OF LINCOLN, BURLEIGH COUNTY, NORTH DAKOTA, DESCRIBED MORE PARTICULARLY AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19; THENCE ALONG THE NORTH LINE OF SAID SECTION 19, ON A BEARING OF S 90°00'00"W FOR 3497.00 FEET; THENCE S 00°00'00" E FOR 50.00 FEET TO THE POINT OF BEGINNING; THENCE FROM THE SAID POINT OF BEGINNING AND ALONG THE WEST RIGHT-OF-WAY LINE OF BENTEEN DRIVE, S 00°00'00" E FOR 25.00 FEET; THENCE N 90°00'00" W FOR 50.00 FEET; THENCE S 00°00'00" E FOR 25.00 FEET; THENCE N 90°00'00" E FOR 50.00 FEET; THENCE ALONG THE SAID WEST RIGHT-OF-WAY LINE OF BENTEEN DRIVE S 00°00'00" E FOR 305.00 FEET; THENCE ALONG THE NORTH LINE OF S & W EIGHTH ADDITION AS FOLLOWS N 90°00'00" W FOR 437.00 FEET; THENCE S 00°00'00" E FOR 253.73 FEET; THENCE N 90°00'00" W FOR 696.04 FEET; THENCE LEAVING THE SAID NORTH LINE OF S & W EIGHTH ADDITION N 00°00'06" W FOR 608.73 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY FOR LINCOLN ROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE OF LINCOLN ROAD N 90°00'00" E FOR 1134.48 FEET TO THE SAID POINT OF BEGINNING.
 SAID TRACT CONTAINS (578,022 S.F.) 13.270 ACRES.

CITY COUNCIL APPROVAL
 THE CITY COUNCIL OF THE CITY OF LINCOLN, NORTH DAKOTA, HAS APPROVED THE SUBDIVISION OF LAND AS SHOWN ON THE ANNEXED PLAT AND HAS APPROVED THE GROUNDS AS SHOWN ON THE ANNEXED PLAT AS AN AMENDMENT TO THE MASTER PLAN TO THE CITY OF LINCOLN.
 THE FOREGOING ACTION OF THE CITY COUNCIL OF LINCOLN, NORTH DAKOTA, WAS TAKEN BY RESOLUTION APPROVED THE 26th DAY OF September, 2000.
Robert W. Johnston
 ROBERT W. JOHNSTON, MAYOR
Marlene Thurn
 MARLENE THURN, AUDITOR

PLANNING COMMISSION APPROVAL
 THE SUBDIVISION OF LAND SHOWN ON THE ANNEXED PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LINCOLN ON THE 26th DAY OF September, 2000, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCES OF THE CITY OF LINCOLN, AND REGULATIONS ADOPTED BY SAID PLANNING COMMISSION. IN WITNESS WHEREOF ARE SET THE HANDS OF THE CHAIRMAN AND SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF LINCOLN.
Terry Fasten
 TERRY FASTEN, CHAIRMAN
Carlotta Broeckel
 CARLOTTA BROECKEL, SECRETARY

CITY ENGINEER'S APPROVAL
 I, NILES HUSHKA, REPRESENTING KADRAS, LEE & JACKSON, P.C., CITY ENGINEER OF THE CITY OF LINCOLN, NORTH DAKOTA, HEREBY APPROVE THE REPLAT OF MILLENNIUM PROFESSIONAL PARK AS SHOWN HEREOF.
Niles Hushka
 NILES HUSHKA, PROFESSIONAL ENGINEER
 NORTH DAKOTA REGISTRATION NO. 2663

OWNER'S CERTIFICATE AND DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE CITY OF LINCOLN IS THE OWNER AND PROPRIETOR OF THE PROPERTY SHOWN AND DESCRIBED ON THE ANNEXED PLAT AND HAS CAUSED THOSE PORTIONS DESCRIBED AND SHOWN ON THE ANNEXED PLAT TO BE SURVEYED AND PLATED AS REPLAT OF MILLENNIUM PROFESSIONAL PARK, AND DO SO DEDICATE STREETS AS SHOWN HEREOF INCLUDING ALL SEWERS, CULVERTS, AND OTHER PUBLIC UTILITIES WHETHER SHOWN HEREOF OR NOT, TO THE PUBLIC USE FOREVER. THE CITY ALSO DEDICATES EASEMENTS TO RUN WITH THE LAND, FOR WATER, SEWER, STORMWATER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES, UNDER, ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED HEREOF.

Robert W. Johnston
 ROBERT W. JOHNSTON, MAYOR
Marlene Thurn
 MARLENE THURN, AUDITOR

STATE OF NORTH DAKOTA)
 COUNTY OF BURLEIGH) SS
 ON THIS 20th DAY OF October, 2000, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT W. JOHNSTON AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.
Barbara Neameyer
 BARBARA NEAMEYER
 NOTARY PUBLIC BURLEIGH COUNTY
 MY COMMISSION EXPIRES 1-23-05

STATE OF NORTH DAKOTA)
 COUNTY OF BURLEIGH) SS
 ON THIS 19th DAY OF October, 2000, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARLENE THURN AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.
Barbara Neameyer
 BARBARA NEAMEYER
 NOTARY PUBLIC BURLEIGH COUNTY
 MY COMMISSION EXPIRES 1-23-05

SURVEYOR'S CERTIFICATE
 I, KENT A. ORVIK, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE NOTES OF A FIELD SURVEY DONE UNDER MY SUPERVISION AND THAT ALL DIMENSIONS AND BEARINGS SHOWN HEREOF ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT ALL MONUMENTS (IF ANY) ARE NOTED.
Kent A. Orvik
 KENT A. ORVIK, REGISTERED PROFESSIONAL LAND SURVEYOR
 NO. 3463

STATE OF NORTH DAKOTA)
 COUNTY OF BURLEIGH) SS
 ON THIS 12th DAY OF October, 2000, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KENT A. ORVIK AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE FOREGOING CERTIFICATE TO BE HIS VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND NOTARY SEAL ON THE DATE WRITTEN ABOVE.
Barbara Neameyer
 BARBARA NEAMEYER, NOTARY PUBLIC BURLEIGH COUNTY
 MY COMMISSION EXPIRES 1/23/05

REPLAT OF MILLENNIUM PROFESSIONAL PARK

2023 Burleigh County Real Estate Tax Statement

Check here to request receipt
(No receipt will be sent unless requested)



CL-138-79-15-01-030

Parcel Number: CL-138-79-15-01-030
Statement Number: 46673

Total tax due	69.69
Less 5% discount	0.00
Amount due by February 15, 2024	69.69
Or pay in two installments (with no discount):	
Payment 1: Pay by March 1, 2024	69.69
Payment 2: Pay by October 15, 2024	0.00

ST ALEXIUS MEDICAL CENTER
900 E BROADWAY AVE
BISMARCK ND 58501-4520

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer
PO Box 5518
Bismarck, ND 58506-5518

MP # 19-020

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Statement No: 46673

Parcel Number
CL-138-79-15-01-030

Jurisdiction
CL01BI

Multi Parcel #: 19-020

Owner
ST ALEXIUS MEDICAL CENTER

Physical Location
3 BENTEN RD

Legal Description

Addition Name: MILLENNIUM PROFESSIONAL PARK REPLAT
TWN:138 RNG:79 BLK:01
MILLENNIUM PRO PARK RPLT Block 01 LOT 3 547352

**Legislative tax relief
(3-year comparison)**

	2021	2022	2023
Legislative tax relief	0.00	0.00	0.00

Tax distribution (3-year comparison):

	2021	2022	2023
True and Full Value			
Taxable Value	0	0	0
Less: Homestead credit	0	0	0
Disabled Veterans credit	0	0	0
Net Taxable Value	0	0	0
Total mill levy	260.540	253.890	253.400
Taxes By District (in dollars):			
Consolidated tax	0.00	0.00	0.00
Net effective tax rate	0.00%	0.00%	0.00%

2023 TAX BREAKDOWN

Net consolidated tax	0.00
Plus: Special Assessments	69.69
Total tax due	69.69
Less: 5% discount, if paid by February 15, 2024	0.00
Amount due by February 15, 2024	69.69
Or pay in two installments (with no discount):	
Payment 1: Pay by March 1, 2024	69.69
Payment 2: Pay by October 15, 2024	0.00

Special Assessments	
Misc Charges:	69.69
Principal	0.00
Interest	0.00
Installment payment due	69.69
Remaining balance due	0.00

To pay the city specials remaining balance,
make your payment directly to the City of
Lincoln, 74 Santee Rd, Lincoln, ND 58504

See Important Information On Back
Please keep this portion for your records.
No receipt will be sent unless requested.

FOR ASSISTANCE CONTACT:

Office: Burleigh County Treasurer
221 N 5th Street
Bismarck, ND 58501

Phone: 701.222.6694

Website: www.burleigh.gov