PLAT OF THE

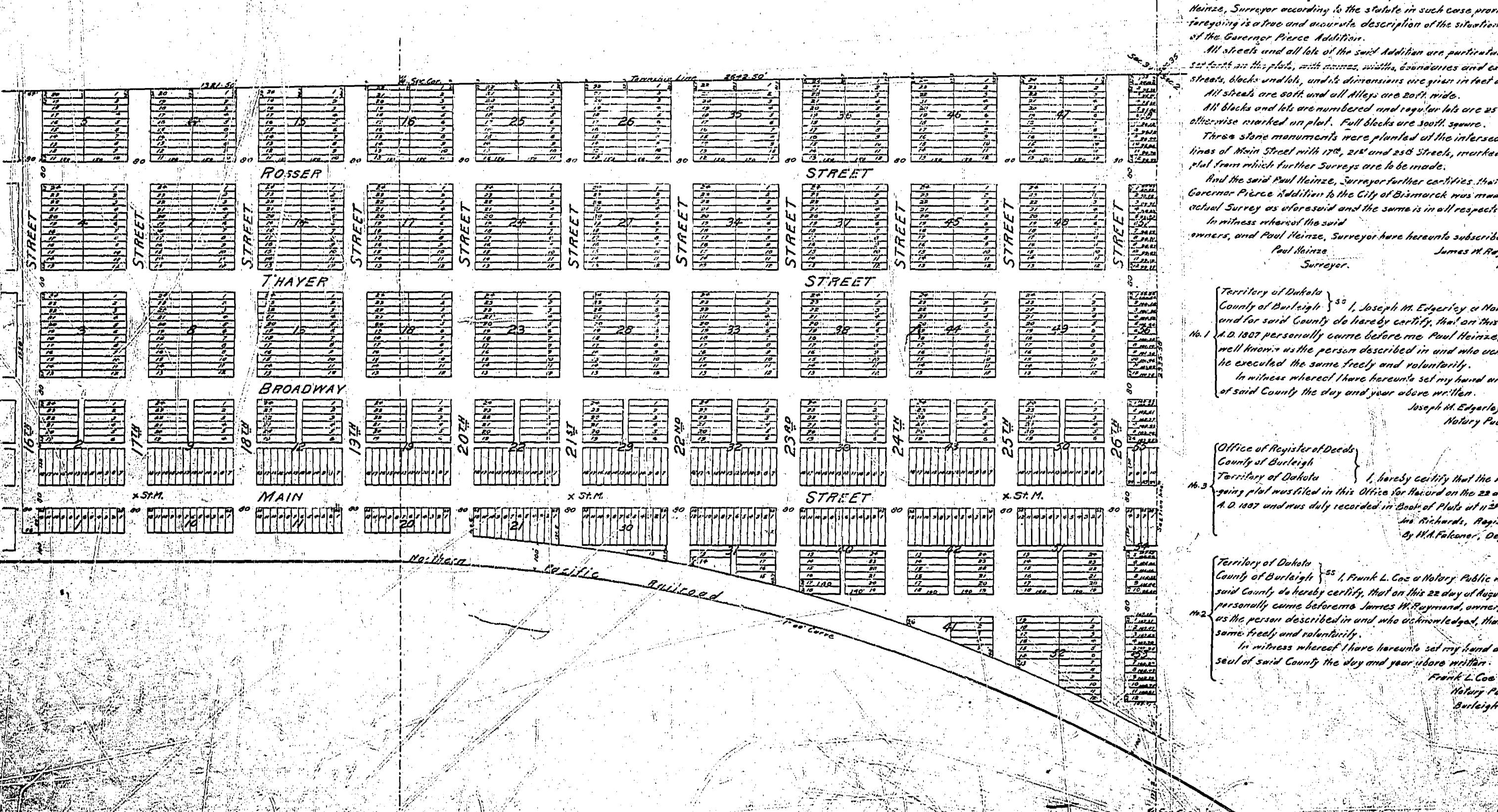
GOWERWOR FIERCE ADDITION

---TOTHE

CITY OF BISMARCK

DAKOTA

Scale, 200th winch



The Governor Pierce Addition to the City of Bismerck in the County of Burleigh and Territory of Dakola comprises the fract of land laying East of Stunges Addition and North of the Right of May of the Northern Fortic Railroad in section 3, Township 138 M. Range BOW. of the 5th P.M. and is bounded as follows: Commencing at the corner h secs. 2, 3 3+ and 35 on the N. boundary Of soid Township, thence Mist 2642. 5 + 1321. 5 ft. on Township line bet. Tps. 130 and 139, thence South 1558. off. to the intersection point with the Hight of Way line, theree following the Right of Way line of a distance of woft. North of the center line of the MAR Maintrack to the Section line bet. secs. 2 and 3, thence North 2335.50 ft. Sellowing the line bet. secs. 2 and 3 to the point of beginning.

of said Addition and Paul his inze the Sureyor hereby declare and make Known, that the said Proprieters caused the same to be Surveyed and luid out during the month of May 1897, and this plat thereof to be made by said Paul Heinze, Surreyor according to the statute in such case provided. That the teregoing is a true and accurate description of the situation and boundaries

All streets and all lots of the said Addition are particularly described and set forth on the plate, with names, wiells, boondaires and extent of all said streats, blocks und lots, und its dimensions are given in feet and tenths of feet.

All blocks and lets are numbered and regular lets are 25 x 150, except where otherwise marked on plat. Full blocks are south square.

Three stone monuments were plunted at the intersection of the center lines of Main Street with 17th, 21st und 25th Streets, marked thus x St. M. on

And the said Paul Heinze, Surreyor further certifies that the plat of the said Gorcinor Pierce Addition to the City of Bismurck was made by kim from actual Survey as oforesaid and the same is in all respects correct and two

owners, and Paul Heinze, Surveyor have hereunto subscribed their names. James M. Raymond Proprietor

County of Burleigh 300 1, Joseph M. Edgeries a Notary Public within und for said County do hereby certify, that on this 20th day of August No. 1 A.D. 1807 personally came before me Paul Heinze, Surveyor, to me well known as the person described in and who acknowledged, that

In witness whereof there hereunts set my hand and official seal.

Joseph M. Edgarley Notury Public

I, hereby ceitify that the within and foregoing plat was filed in this Office for Howard on the 22 day of August A. D. 1807 und was duly recorded in Book of Pluts at 1125 O'clock A.M. In Richards, Register of Deeds. By H.A. Falconer, Deputy.

County of Burleigh \ 55 1. Frunk L. Cos a Notary Public within and for said County do hereby certify, that on this 22 day of August A. O. 1867 personally cume beforeme James W. Raymond, owner, to me well known us the person described in and who asknowledged, that he executed the

In witness whereof I have hereunto set my hand and Official seul of said County the day and year ubore written.

hereby sertify that this plat is a true and literal examplification of the

relate now on file in the Register of Deeds

Notary Public. Burleigh Co. Ochota

2023 Burleigh County Real Estate Tax Statement

Check here to request receipt (No receipt will be sent unless requested)

Parcel Number: 0105-040-035

Statement Number: 7518

RAILWAY CREDIT UNION 112 S 24TH ST BISMARCK ND 58504-4924



0105-040-035

| Total tax due Less 5% discount | 11,446.00 572.30 | | |
|--|---------------------|--|--|
| Amount due by February 15, 2024 | 10,873.70 | | |
| Or pay in two installments (with no discount): | | | |
| Payment 1: Pay by March 1, 2024 | 5,723.00 | | |
| Payment 2: Pay by October 15, 2024 | 5,723.00 | | |

MAKE CHECK PAYABLE TO:

Burleigh County Treasurer PO Box 5518 Bismarck, ND 58506-5518

MP#

Detach and return with payment

2023 Burleigh County Real Estate Tax Statement

Jurisdiction **Parcel Number** 0105-040-035 010101

Owner Physical Location RAILWAY CREDIT UNION 112 S 24TH ST BISMARCK, ND

Legal Description

Addition Name: GOVERNOR PIERCE BLK:40

GOVERNOR PIERCE Block: 40 21-24 & E10' VAC ALLEY ADJ

| Legislative tax relief (3-year comparison) | 2021 | 2022 | 2023 |
|---|---|---|---|
| Legislative tax relief | 4,964.01 | 5,570.65 | 6,118.92 |
| Tax distribution (3-year comparison): True and Full Value Taxable Value Less: Homestead credit Disabled Veterans credit | 2021 717,600 35,880 0 | 2022 808,100 40,405 0 | 2023 880,800 44,040 0 |
| Net Taxable Value | 35,880 | 40,405 | 44,040 |
| Total mill levy | 254.140 | 254.150 | 259.900 |
| Taxes By District (in dollars): City County Park School (after State Reduction) State | 2,789.68 1,234.30 1,212.74 3,845.95 35.88 | 3,146.74 1,384.26 1,366.50 4,331.03 40.40 | 3,431.18 1,813.12 1,437.02 4,720.64 44.04 |
| Consolidated tax | 9,118.55 | 10,268.93 | 11,446.00 |
| Net effective tax rate | 1.27% | 1.27% | 1.30% |

| 2023 TAX BREAKDOWN Net consolidated tax Plus: Special Assessments | 11,446.00 0.00 |
|--|----------------------------|
| Total tax due | 11,446.00 |
| Less: 5% discount, if paid by February 15, 2024 | 572.30 |
| Amount due by February 15, 2024 $_{\pm}$ | 10,873.70 |
| Or pay in two installments (with no disco Payment 1: Pay by March 1, 2024 Payment 2: Pay by October 15, 2024 | unt): 5,723.00 5,723.00 |

Statement No: 7518

See Important Information On Back Please keep this portion for your records. No receipt will be sent unless requested.

FOR ASSISTANCE CONTACT:

Office: **Burleigh County Treasurer**

221 N 5th Street Bismarck, ND 58501

701.222.6694 Phone: Website: www.burleigh.gov